

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	De Paul School, Bilari
2	AFFILIATION NO.(IF APPLICABLE)	2131607
3	SCHOOL CODE (IF APPLICABLE)	81343
4	COMPLETE ADDRESS WITH PIN CODE	De Paul School R.N.Sahaspur, Chandausi Road, Bilari, Moradabad, Uttar Pradesh-244415
5	PRINCIPAL NAME & QUALIFICATION:	Sr.Seleena A.J. M.A. B.Ed.
6	SCHOOL EMAIL ID	depaulbilari@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	05921-271182, 9457114384

B: DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://depaulschoolbilari.org/images/Firesafety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://depaulschoolbilari.org/images/Healthsanitary.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	57	54	95	
2	2019-20	52	52	100	
3	2020-21	57	57	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		N/A			
2		N/A			
3	2020-21	46	46	100	

D: STAFF(TEACHING)

S.NO.	INFORMATIO N	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	33
	o PGT	09
	o TGT	09
	o PRT	11
	o NTT	04

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Fr.Johnson P.V.

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT/MTR)	38, 25 x 22 sq ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	2, 50 x 22 sq ft 4, 33 x 22 sq ft
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	